



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 3129

SERIAL NUMBER 09/857,419	FILING DATE 01/18/2002 RULE	CLASS 210	GROUP ART UNIT 1724	ATTORNEY DOCKET NO. 55859-020
-----------------------------	-----------------------------------	--------------	------------------------	-------------------------------------

### APPLICANTS

Kristen J. Hughes, Greenbelt, MD;

### \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/US99/28615 12/03/1999  
which is a CIP of 60/110,876 12/04/1998

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

#### \*\* SMALL ENTITY \*\*

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature	<i>Chrys B</i>	MD	3	26	4

### ADDRESS

22429  
LOWE HAUPTMAN GILMAN AND BERNER, LLP  
1700 DIAGONAL ROAD  
SUITE 300 /310  
ALEXANDRIA , VA  
22314

### TITLE

Phosphorous removal from animal waste

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
RECEIVED 1114		